Nineteenth Sunday after Pentecost



Icon of Saint Hierotheus, Bishop of Athens -- October 4th

ST. NICHOLAS BYZANTINE CATHOLIC CHURCH
5135 W. Sand Lake Road, RT. 482, Orlando, FL. 32819
https://www.orlando byzantine.com

Cantors: Andy Choma
Eric Matson.

Very Reverend Salvatore Pignato—Pastor, Protopresbyter
Rectory Phone Number: 407-351-0133

SLAVA ISUSU CHRISTU! SLAVA NA VIKI
GLORY TO JESUS CHRIST! GLORY FOREVER!

TROPARION: TONE TWO PAGE 130
EPISTLE 2 COR. 11:31-12:9 GOSPEL LK. 8:5-15

Oct. 04 10:30 a.m. 19th Sunday after Pentecost
+ Luke Roy



The parishioner collection for Sept. 27, 2026 was $1,125.00. The total collection was $1,46700. We thank our parishioners and guests for their donations to St. Nicholas Catholic Church

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O Lord our God bless and strengthen our soldiers, police, medical and fire responders. Grant them a heart of courage. Save, defend, protect, purify and fill them with spiritual joy. Be a protector of their souls and bodies

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We opened the gift shop last September, 2025. We now have been open one year. These are the statistics of expenses and income:
Expenses for the year……$5,388.73 merchandise
Gross Sales for the year…$12,496.05
Net Profit……$7,157.32
We would like to thank Oliver Kozlowski for running the shop and his expertise in sales. He has done a wonderful job with the gift shop. Thank you again Oliver

"Whatever you ask for in prayer with faith, you will receive.". 21:22



Please remember in your prayers the sick and suffering of the parish, their relatives and friends especially Al Sumner, and Gregory Walsko . May God heal them, and grant them many happy years. .

DO NOT FORGET ABOUT THE ICON FOR VOCATIONS. PLEASE CONSIDER SIGNING UP FOR A WEEK. THE SIGN UP SHEET IS IN THE SOCIAL HALL. PLEASE BRING THE ICON BACK TO THE PASTOR THE NE.XT SUNDAY AND DO NOT GIVE IT TO THE NEXT PERSON IN LINE

The next Great Vespers will be on October 10, 2026 at 5:00 p.m.. All are welcome

Parishioner statements for 2026. There is now a sign up sheet in the social hall for those who would like an end of the year statement. It will be in the social hall for one month. After that, we will assume only those on the sheet are interested and will close out the sign up period. Please put your name and envelope number on the sheet. Those who donate through our donate button on the website will not be getting a statement

NOTICE: Please make note that there will be a parish meeting on October 18, 2026 in the social hall after the 10:30 a.m. Liturgy. Please mark your calendars for this parish family event

Great Vespers: It's important significance in the personal life, spiritual life of an individual and Liturgical life of a local Eastern Church. In ancient biblical and Jewish reckoning used by the Eastern Church, a new day begins at sunset. Great Vespers is then celebrated at sunset, between 5 and 6 p.m.. Great Vespers is known as the "Little Pascha". Because of this, Great Vespers is not just a preparation; it is the official beginning of Sunday worship and the celebration of Christ's resurrection. Great Vespers helps believers transition their minds and hearts from worldly week-end activities to holy worship. Great Vespers includes ancient hymns such as "O joyful light". Through specific chanted hymns congregants learn the theology of Christ's victory over death and hear about the saint or feast commemorated. The service opens with Psalm 104 symbolizing evening sacrifice and prayers rising to God praising God for creation and Psalm 141 symbolizing evening sacrifice and prayers rising to God. The service symbolically traces the story of creation, the fall of humanity and the promise of salvation in Jesus Christ. Great Vespers draws us into the celebration of the Divine Litturgy on Sunday

Steve Palvisak
Financial Advisor

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Edward Jones
MAKING SENSE OF INVESTING

Advice for Christian Living

Let everything you do be done for God, both deeds and words. Refer all that is yours to Christ. Constantly turn your soul to God; and put your thought on the power of Christ, as if in some harbor by the divine light of the Savior it were resting from all talk and action. And often by day speak your thoughts to men, but most of all to God at night as well as by day. Don't let too much sleep keep you from your prayers and hymns to God, since long sleep is a rival of death. Show yourself always a partner of Christ, who makes the divine ray shine from heaven. Let Christ be to you continual and unceasing joy.

Do not relax the tension of your soul with feasting and drunkenness, but consider what is needful to be enough for the body. And do not rush early to meals, before the time for dinner comes; but let your dinner be bread, and let earth's grasses and the ripe fruits of trees be set before you; and go to your meal with composure, showing no sign of raging gluttony. In place of such pleasures, choose the joys that are in divine words and hymns, joys supplied to you by wisdom from God; and let heavenly meditation ever lead you upward to heaven.

And give up the many anxious cares about the body by taking comfort in hopes toward God; because for you He will provide enough of all the necessary things: food to support life, covering for the body, and protection against winter cold. For to your King belongs the whole earth and all that is produced from it; and God treats the bodily parts of His servants with exceeding care, as if they were His, like His own shrines and temples. On this account do not dread severe diseases, nor the approach of old age, which must be expected in time; for even disease will come to an end, when with wholehearted purpose we do His commandments.

St. Clement of Alexandria